

# MIAAA

## Montana Interscholastic Activity Administrators Association

### *Athletic Director of the Year Award*

All MIAAA members are encouraged to nominate deserving people from each of the four MHSA classifications (AA, A, B, C) for the Athletic Director of the Year Award. One person from each classification will receive this award at our annual meeting in January. Below is the nomination form, which must be sent to **MIAAA Vice-President Mark Ator, Activities Director; Colstrip High School; P O Box 159; Colstrip, MT 59323** by Monday, November 14, 2011.

If you have questions or concerns call Mark at 748-4699 ext 4131 or Tim Tharp at 937-2811. Thank you.

Candidate's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: home \_\_\_\_\_ work \_\_\_\_\_

Educational Background:

Undergraduate: \_\_\_\_\_

Graduate: \_\_\_\_\_

Employment History:

Present Position: \_\_\_\_\_

Title: \_\_\_\_\_

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

Years of Service: \_\_\_\_\_

Former Position Held:

Title: \_\_\_\_\_

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

Years of Service: \_\_\_\_\_

Former Position Held:

Title: \_\_\_\_\_

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

Years of Service: \_\_\_\_\_

Immediate Supervisor:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Professional affiliations and activities (e.g. membership in professional organizations, offices held, etc.)

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Note: If additional space is needed feel free to attach an addendum.

ATTACH SEPARATE SHEET OUTLINING THE CANDIDATE'S QUALIFICATIONS UNDER EACH OF THE FOLLOWING CRITERIA. THESE CRITERIA WILL RECEIVE MAJOR CONSIDERATION FOR THE AWARDING OF THIS PRESTIGIOUS HONOR.

1. Describe significant contributions that the candidate has made within the field of activities administration at the local, state and national levels.
2. Describe all honors and awards that the candidate has received as an athletic administrator.
3. Describe how the candidate has made a significant impact on the lives of students.
4. Describe how the candidate has used activities as a catalyst to achieve some demonstrable progress in the social and cultural environment of the school and community.
5. Attach letters of recommendation from school officials and prominent citizens. Limit to six.

**DEADLINE IS MONDAY, NOVEMBER 14, 2011**