

JULY-AUGUST 12th  
437 Columbine Court  
Great Falls, MT 59405  
Ph/Fax (406) 453-6476



AUGUST 13th-JUNE  
9500 Harritt Road, # 281  
Lakeside, CA 92040  
Ph/Fax (619) 390-4514

December 30, 2009

## Montana Coaches Assn. Media Release

The following Coaches were voted by the MCA as "Coaches of the Year" for their respective fall sports:

### Football

- AA Jack Johnson-CM Russell
- A Steve Pinsoneault-Frenchtown
- B Jay Santy-Huntley Project
- C Jim Oberweiser-Drummond (8-Man)
- C Dave Udelhoven-Winifred (6-Man)

### Volleyball

- AA Beth Tocci-Billings West
- A Liz Hanser-Billings Central
- B Iona Stookey-Huntley Project
- C Betty Klein-Ennis

### Boys' Golf

- AA Rob Bazant-Billings West
- A Terry Nelson-Whitefish

### Girls' Golf

- AA Pat Darbro-Bozeman
- A Jim Hawbaker-Billings Central

### Boys' Cross Country

- AA Clint May-Bozeman
- A Richard Menicke-Columbia Falls
- B John Sillitti-Manhattan
- C David Solem-Culbertson

### Girls' Cross Country

- AA Clint May-Bozeman
- A Bill Brist-Whitefish
- B Gary Ramsey-Colstrip
- C Mark Garber-Belt/Centerville

### ATTN: SPORTS DIRECTORS:

#### PLEASE NOTE:

If you received a "hard copy" *and* an E-mail, let me know, please. I need to know the NAME (Great Falls Tribune) and CITY (Great Falls) of your paper, radio or TV station to correctly edit the E-mails. I've received E-mail addresses that just say: [vsmith2@hotmail.com](mailto:vsmith2@hotmail.com), for example, and therefore, I'm unable to match it to my hard copy media list.

This media release will also be listed on the Montana High School Association website: [www.mhsa.org](http://www.mhsa.org) Click under "Special Programs" and you will see our red MCA Logo and information. You can also get there by using: [www.mhsa.org/MCA/MCA.htm](http://www.mhsa.org/MCA/MCA.htm)

Thank you!

Vicky Nelson, MCA Secretary

[mca.coaches@Bresnan.net](mailto:mca.coaches@Bresnan.net)

Respectfully submitted by,

Ralph Halverson  
Executive Director

**B & C Golf is contested in the spring. Soccer coaches will be on the "Special Sports" ballot in the spring, also.**